AGENDA

Meeting: **Eastern Area Planning Committee**

Place: **Wessex Room - The Corn Exchange, Market Place, Devizes, SN10 1HS**

Date: **Thursday 8 September 2022**

Time: **3.00 pm**

Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718221 or email stuart.figini@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Philip Whitehead (Chairman)   Cllr Sam Pearce-Kearney
Cllr Paul Oatway QPM (Vice-   Cllr Tony Pickernell
Chairman)   Cllr Iain Wallis
Cllr Dr Brian Mathew   Cllr Stuart Wheeler
Cllr Kelvin Nash

Substitutes:

Cllr Mel Jacob   Cllr James Sheppard
Cllr Jerry Kunkler   Cllr Caroline Thomas

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found here.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1   **Apologies**

To receive any apologies or substitutions for the meeting.

2   **Minutes of the Previous Meeting** *(Pages 5 - 12)*

To approve and sign as a correct record the minutes of the meeting held on 26 May 2022.

3   **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4   **Chairman's Announcements**

To receive any announcements through the Chair.

5   **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than 10 minutes before the start of the meeting**. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular,

questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 1 September 2022 in order to be guaranteed a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 5 September. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6   **Planning Appeals and Updates** *(Pages 13 - 14)*

To receive details of the completed and pending appeals, and any other updates as appropriate.

7   **Planning Applications**

To consider and determine the following planning applications.

7a   **PL/2021/11543 - Mill Lane, West Lavington, SN10 4HS** *(Pages 15 - 34)*

Demolition of the existing buildings and construction of 19 affordable homes together with associated parking, access and landscaping.

7b   **PL/2022/04255 - O and S Self Storage Units, Lockeridge, SN8 4ER** *(Pages 35 - 48)*

Demolition of existing open-sided, steel-framed storage barn (54 sqm). Installation of 10 x Storage containers (144 sqm).

7c   **PL/2022/04676 - Bourne Farm, Preston, Ramsbury, Marlborough, SN8 2HF** *(Pages 49 - 64)*

Erection of 1 No new dwelling in lieu of renewed temporary permission of use of mobile home as agricultural workers accommodation.

8   **Urgent items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

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Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

NONE

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